Ko Obrana Te Hira Huata

Chairman of Mangaroa Māori Committee

1638 Maraekakaho Road

Te Awa o Te Atua Land Block

Bridge Pa

4175 Hastings

E Io Matawai i a Te Rikoriko
E tangi mai ana
E hotu nei e mamae nei
Ko au te awa
Kārewarewa Aroha mai rā
Kārewarewa Whawhai tonu rā
Ko au te awa ko te awa ko au
Ko au te awa ko te awa ko au
Mangaroa ki Te Rangi Mangaroa ki Te Whenua

Io Nui … Io’s great expanse

Io Roa … Io’s Eternity

Io Te Whiwhia … Io’s Possession

Io Urutapu … Io’s Sanctity

Io Te Hau e Rangi … Io’s Heavenly Breeze

Io Taketake … Io’s Thoughts

Io Tāmaua-Take Io’s Permanence

Io Te Pūkenga … Io’s Plan

Io Te Wānanga Io the source of all knowledge

Io Te-Toi-o-ngā- Rangi … Io the Uppermost Heavenly Realm

Io Mata-wai … Io the source of all waters

Io Mata-nui … Io the large eye

Io Mata-ngaro … Io the unseen face

Io Mata-pūtahi … Io the centre of all things

Io Te Mataaho … Io’s radiance

Io Tikitiki-i-te-Rangi Io The Supreme God

Io Te-Matua-Kore

Io The Parentless One

Te Kore Nui … Te Kore Roa … Te Kore Para … Te Kore Rawea

Te Kore Whiwhia … Te Kore Taa-Maua … Te Kore Matua … Te Kore Hihiri

Ko Io Nui-Te Matua-Kore … ka moe a … Te Whaea Rikoriko

Ka puta ko Te Pō ko Te Ao

Io-Nui – Io God The Great

Io-Roa – God Everlasting

Io-Matua – God The All Parent

Io-Te Wānanga – God Of All Knowledge

Io-Taketake – God The Origin Of All things

Io-Tamaua-Take – God Absolute

Io-Te-Toi-o-Ngā-Rangi – God The Summit Of Heavens

Io-Mata-Pūtahi – God Of One Command

Io-Mata-Ngaro – God The Hidden Face

Io-Matawai – God of Love

Io-Mataaho – God Only Seen In A Flash Of Light

Io-Te-Hau-E-Rangi – God Presiding In All Heavens

Io-Tikitiki-i-Te-Rangi – God The Exalted Of Heaven

Io-Te-Waiora – God The Life Giving

Io-Te-Whiwhia – God The Repository

Hara mai te akaaka nui

Vouchsafe the great knowledge

Hara mai te akaaka roa

Vouchsafe the eternal knowledge

Hara mai te akaaka matua

Vouchsafe the parental knowledge

Hara mai te akaaka

Vouchsafe the knowledge

Nā Io Matua Taketake-Te-Waiora ki tenei nāu e Io Tikitiki-i-Te-Rangi E I

From God The Parental Origin-The Life Giving to this from God The Exalted Heaven

alo Matawai

alo Te Hau e Rangi

The origins of WATER from God of Love IO MATAWAI came forth The Vast Waters, The Eternal Waters, The Life Giving Waters, The Waters of Aroha, The Aquarian Waters

The origins of the winds of IO TE HAU-E-RANGI came forth Hauora

Te orokohanga o te wai … a Io Matawai … Te Wai-nui … Te Wairoa … Te Waiora ... Te Waiaroha … Te Waiahuru

Te orokohanga o te hau – a Io Te Hau e Rangi – Te Hauora

Ki Te Po ki Te Ao

Te Ika a Māui – Te Ika o Te Rangi – Te Ikaroa – Te Mangaroa

The Mangaroa is seen as a great fish sailing a sea of heavenly lights

Hine Ruhi Te Rangi = Rehua Kaitatea = Parearohi

Rehua guards the Highest Heavens of Tikitiki-o-Rangi.

Rēhua, Ruatau and Aitu-Pawa are guardians of the treasures of the uppermost heavens where Io dwelt.

Te Matau-a-Maui hooks the gills of Te Ikaroa and Te Waka a Tamarereti sails to Uruao and Ranginui

Te Punga a Maui anchors the Pae Mahu Tonga The Southern Cross as Autahi pursues Takurua the Winter Night Star

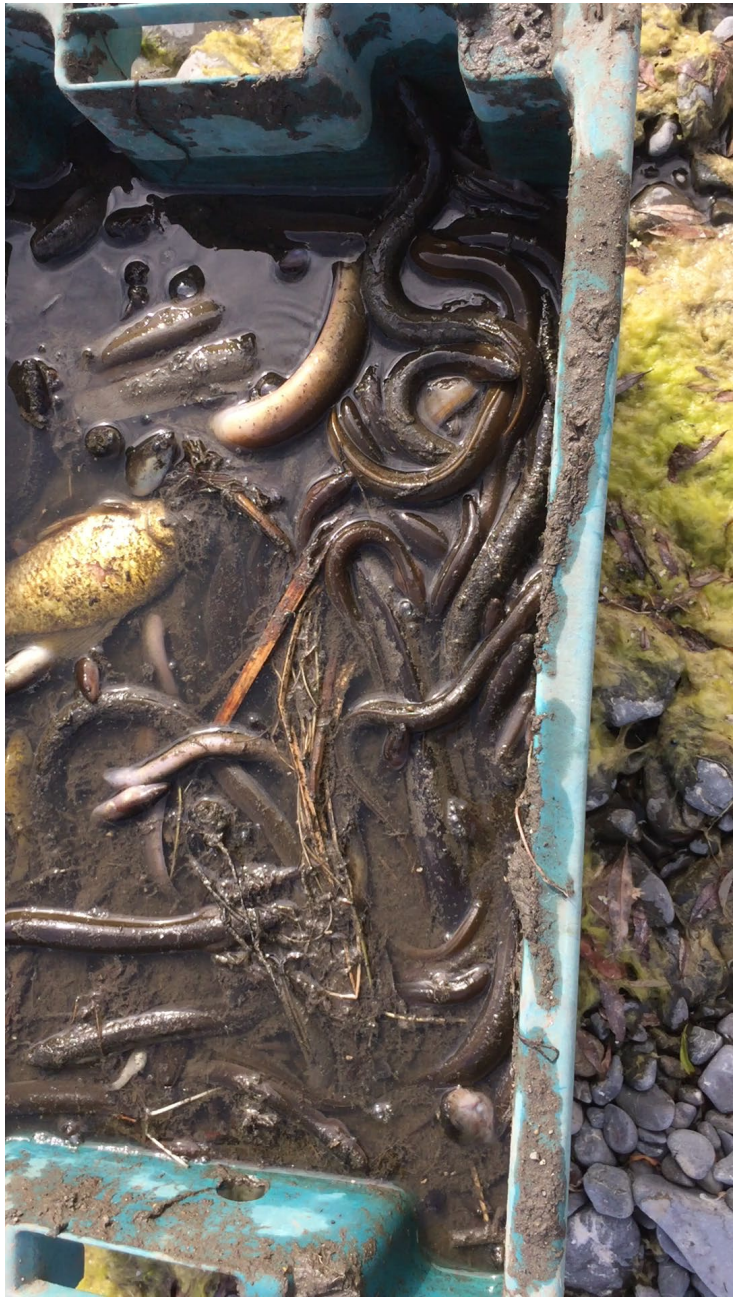
October 2012

January 2013

This is so wrong!

The HBRC is neglegent of their responsibilities to the protection of the waterways.

Why must it be the Maori areas that have to suffer?



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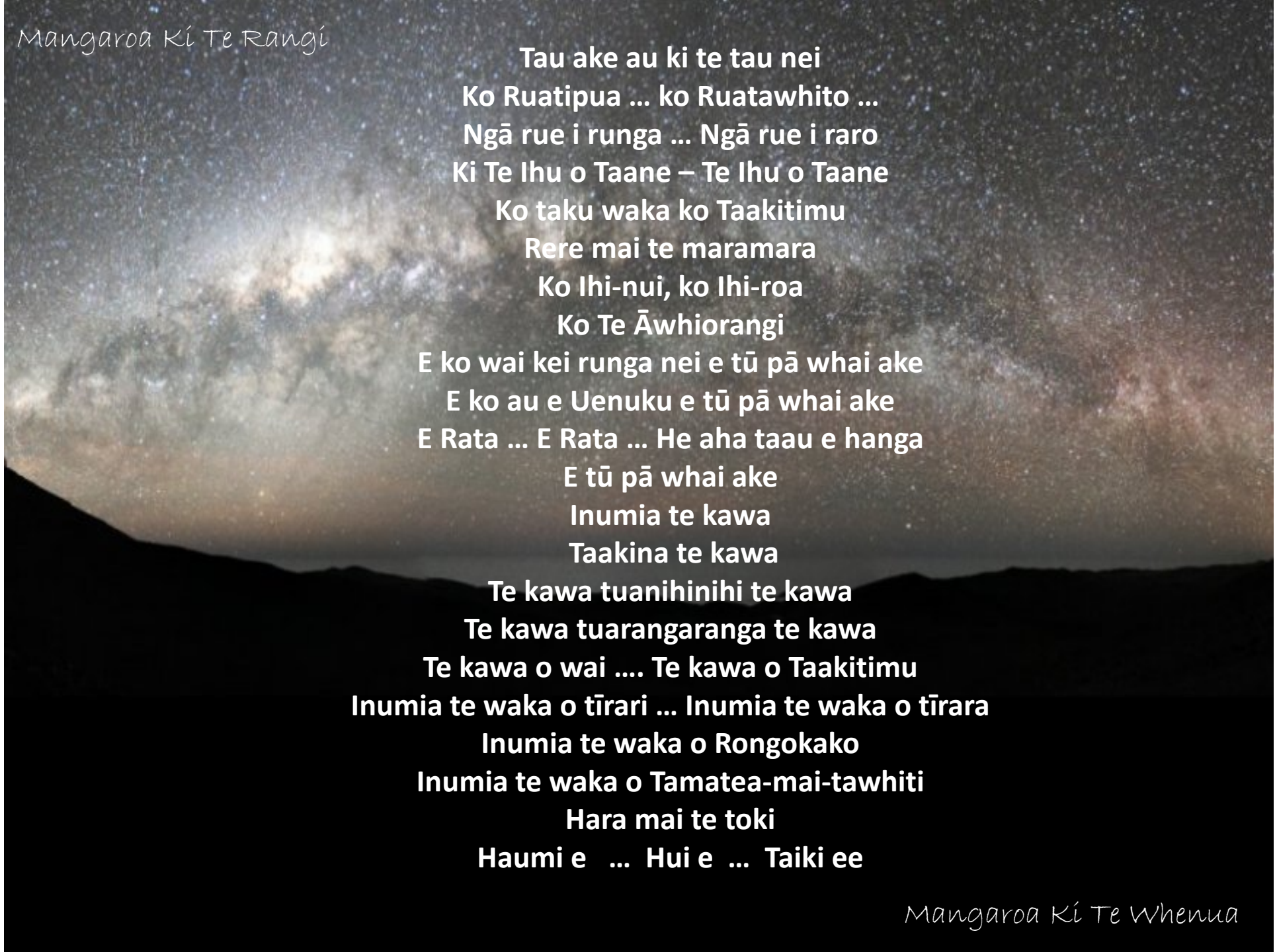
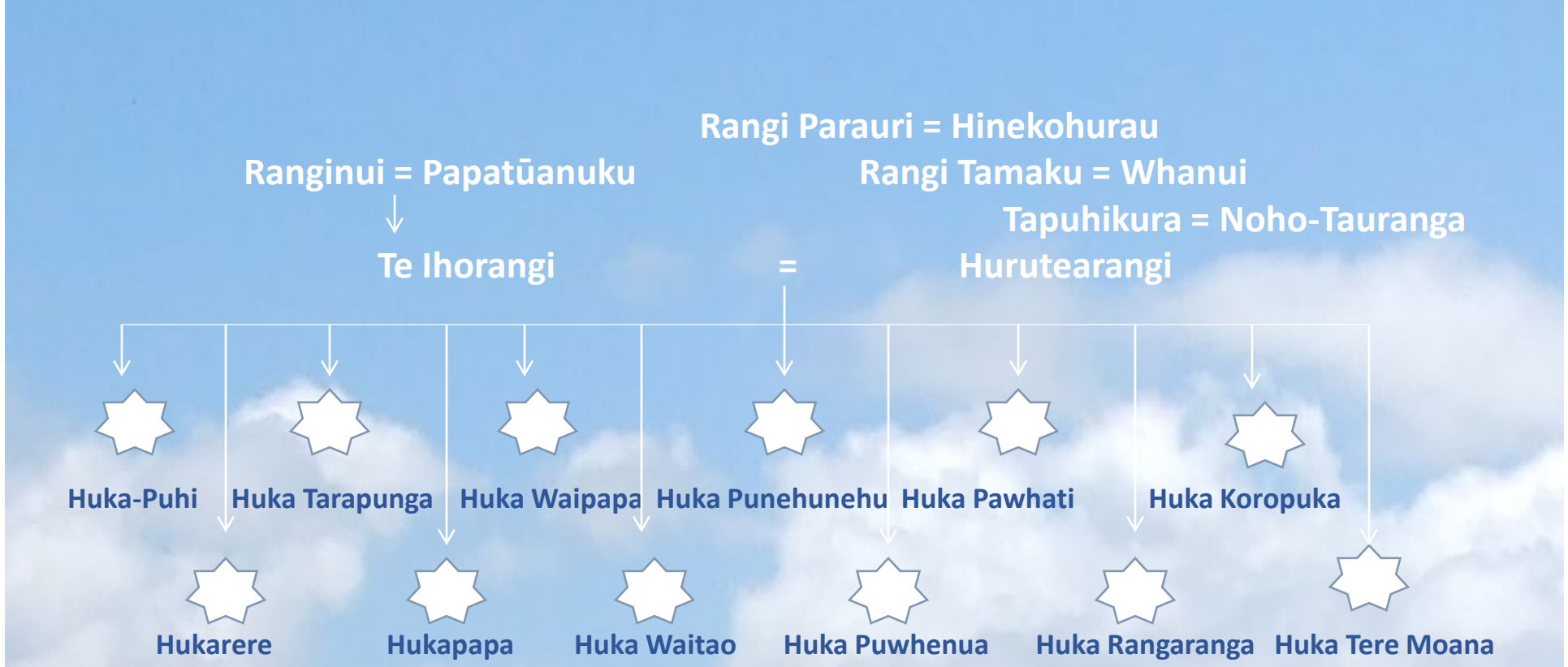
Ko au te awa, ko te awa ko au


Mangaroa Ki Te Rangi
Tau ake au ki te tau nei
Ko Ruatipua … ko Ruatawhito …
Ngā rue i runga … Ngā rue i raro
Ki Te Ihu o Taane – Te Ihu o Taane
Ko taku waka ko Taakitimu
Rere mai te maramara
Ko Ihi-nui, ko Ihi-roa
Ko Te Āwhiorangi
E ko wai kei runga nei e tū pā whai ake
E ko au e Uenuku e tū pā whai ake
E Rata … E Rata … He aha taau e hanga
E tū pā whai ake
Inumia te kawa
Taakina te kawa
Te kawa tuanihinihi te kawa
Te kawa tuarangaranga te kawa
Te kawa o wai …. Te kawa o Taakitimu
Inumia te waka o tīrari … Inumia te waka o tīrara
Inumia te waka o Rongokako
Inumia te waka o Tamatea-mai-tawhiti
Hara mai te toki
Haumi e … Hui e … Taiki ee
Mangaroa Ki Te Whenua



I moe a Te Ihorangi i a Hurutearangi a ka puta mai ko nga huka matao i tohia nga pae maunga o Ruahine...

Ko Te Mamaru ko Te Mawakenui hoki i te taha o Te Ihorangi i ngā rangi. Ko a ratau mana kaitiaki hei atawhai i nga ao, i nga kapua ... a ... Ka whakatakotoria i waenganui i nga rangi me te whenua, ārai atu ana i a Papatuanuku, tiaki ana i te whaea.

Te Ihorangi = Hinetearangi
Hine Repo
Tuna

Ki runga o Maunganui a Tānenuiārangi i tohia e ngā wai iriinga o Rongo.

Tānenui-ā-Rangi = Hinetūpari-Maunga

Takaaho (24) = Pūtoto Tua-Matua = Takotowai Para-whenua-mea = Kiwa = Hinemoana

Kopuwai =Tuarangaranga = Tu Te Hurutea **Tu Te Ahuru = Hinepeke** **Takotowai = Tua-Matua**

Ko Tuarangaranga Te Atua
O Nga Taniwha
O Nga Mana Kaitiaki
O Te Kawa Tuanihinihi
O Te Kawa Tuarangaranga
Ko Takaparata Te Taniwha o
Te Haukunui o Heretaunga

Ko nga tamariki a Tu Te Ahuru raua ko Hinepeke he atua taniwha.
1.Kopuwai 2.Tara-mamanga 3. Mokohuruhuru
4.Ngarara-whakawai 5.Kopeke 6.Koropuku 7.Torotoro-uru
8.Torotoro-huka 9.Tarahuru 10.Tipaera 11.Te Auta
12.Puku-oneone 13.Waiara 14.Te Wanawana 15.Mokonui
16.Te Ihiihi 17.Pekepekerau 18.Tu Te Hurutea
19.Tu Te Ihorangi 20.Torohu 21.Ngarara-Huarau 22.Pukupuku

Rakahore Makatiti Makatata Rangahua Karā Hua-a-tai Kiripaka Te Ahi Turama Mauku-rangi Te Waihoropu

Rakahore = Hine-māukuuku
Toka Haupapa
Rakahore = Hinewaipipi
Toka Haupapa o Te Wai Roro Whenua

Makatiti = Hinewaipipi
1.Te One-pūrere
2.Kirikiri-Tātangi
3.Pōwhatu-One-Kōkopu
4.Kirikiri-Onetea

Makatata = Hinewai
1.Takataka
2.Rauriki
3.Haupapa-Moana
4.Whakaeneene
5.Niho-Mākurukuru
6.Wairehu-Huka-ā-Tai
7.Ngata-Ngāhorohoro

Rangahua = Tū Maunga
1.Hine-Tū-Ahoanga
2.Hine-Tuakirikiri
3.Hine-Kiri=Taratara
4.Hine-Maheni
5.Hine-Oneone
6.Hine-Puehu
7.Hine-One-Pipi

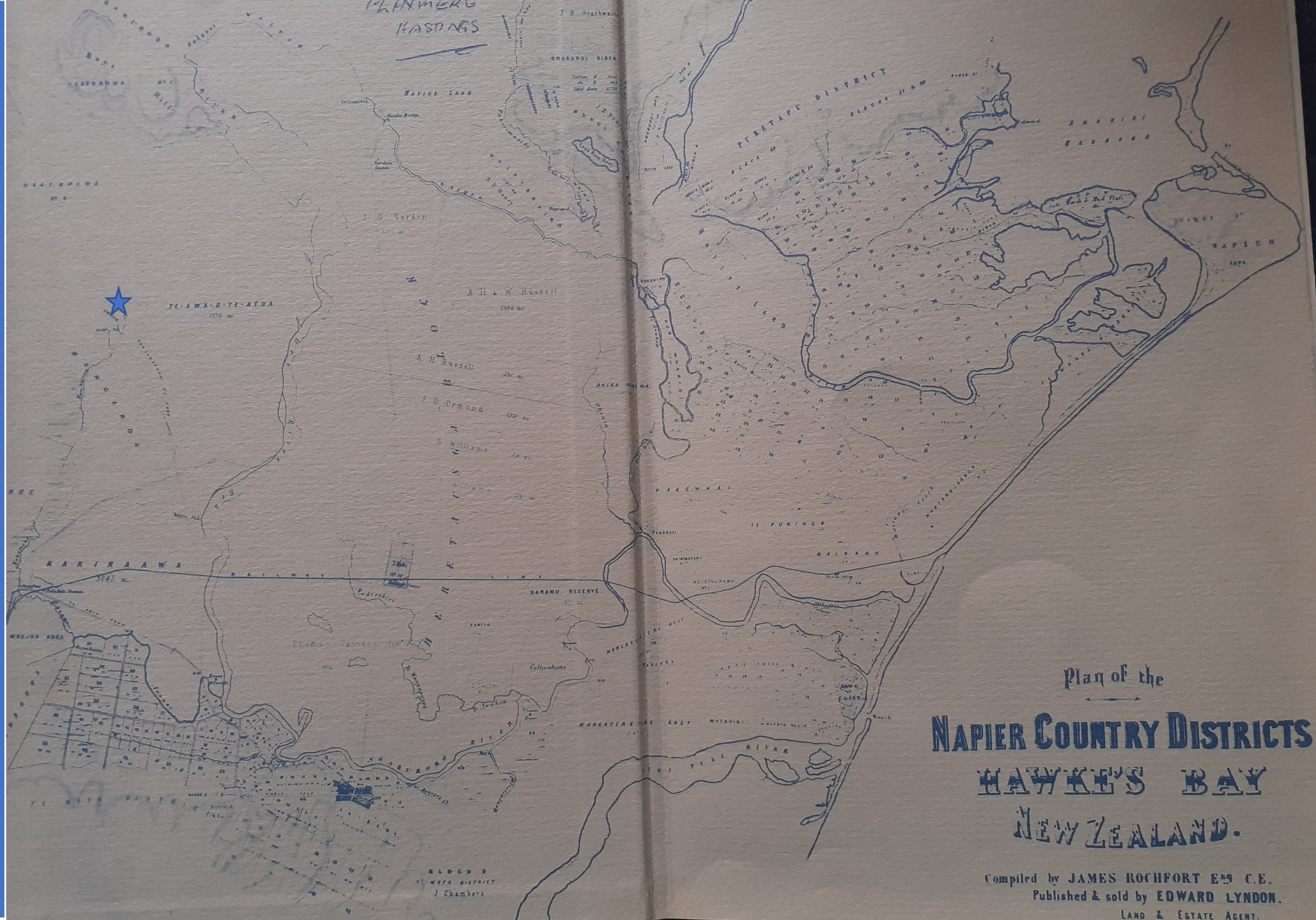
Ko Takotowai Te Atua
Ko Takaparata Te Taniwha
O Te Haukunui O Heretaunga

Takotowai – Mana Kaitiaki o Te Huakūnui Takotowai Guardian of underground waterways
Na Takotowai ko Rakahore ka moe a Hinewaipipi ka puta Haupapa-Tokatoka
From Takotowai came Rakahore who married Hinewaipipi and Impermeable Rock was born.
I moe a Rakahore i a Hinemāukuuku ka puta ko Haupapa Māukuuku
Rakahore also married Hinemāukuuku who begat Haupapa Māukuuku Impermeable Clay Strata
Na Takotowai ko Makatiti i moea Hinewaipipi ka puta nga momo kirikiri.
Takotowai also had Makatiti who married Hinewaipipi and begat Kirikiri-Tatangi (Shingle Gravel), Kirikiri-Pohatu (Gravel Stone), Kirikiri-One-Kokopu (Fluvial)
Makatiti = Hinewaipipi Kirikiri Tatangi Shingle Gravel Kirikiri Pohatu Gravel Stone Kirikiri One-Kokopu – Fluvial
Rakahore = Hinemāukuuku Haupapa Māukuuku Impermeable Clay Strata
Rakahore = Hinewaipipi Haupapa tokatoka Impermable Rock
Takotowai

E ko au ko Obrana Te Hirarangi Maata-Te-Wharemataa Huata,
He pouako reo me ngā tikanga o Ngāti Kahungunu
He Kaiako Whakapakari mo Nga Kohanga Reo o Ngati Kahungunu
Mana Whenua – HDC – Waiaroha
Maori Performing Arts - Matatini Mangai mo Ngati Kahungunu
Nō Te Mangaroa ki Te Rangi – Nō Mangaroa ki Te Whenua

I Obrana Te Hirarangi Maata Te Whare Mataa Huata, Lecturer for Whakapakari o Nga Kohanga Reo o Ngāti Kahungunu, from Mangaroa.

No Mangaroa oku tipuna mai ra ano. Ko Ngati Rahungaiterangi, Ko Ngati Paahu, Ko Ngati Poporo, Ko Ngati Pouwharekura oku hapu o Ngati Kahungunu ki Heretaunga.
No Mangaroa Marae.
Ko Takaparata te taniwha
Naana a Maahu i whakatakoto i te karakia o Karukaru i konei.
Ko Rahungaiterangi 1 te tipuna kuia o nga wai o Mangaroa



I totally oppose the HBRC's Proposed TANK Plan Change on behalf of Mangaroa Māori Committee and Ngā Marae o Heretaunga as it presents too much racial inequality and disparity against mana whenua and undermines our principles, values, rights and interests in our waters, air and land.

Our tikanga, kawa, maatauranga Maori is discriminated against and devalued

Our Atuatanga

Our Kaitiakitanga

Our Rangatiratanga

Our Manaakitanga

Principle 1
Atuatanga – Wairuatanga

Divine Wellbeing – Spiritual Wellbeing

Ko te atua o te wai me te mauri o te wai

He atua te wai. Na Io Matawai i a Te Rikoriko

Ka puta Te Waiaroha –

Ko te aroha te wai, ko te wai te aroha.

Ko te waiaroha na Ranginui me Papatuanuku

Ka puta ko Te Ihorangi mana kaitiaki o te ua, naana hoki a Hinerepo ka whangai mai i a Tuna

He taonga te wai na Takotowai, te atua o te Haukunui o Heretaunga.

Ki te whai I te mauri o te wai, me maatau ai Nga atua me nga taniwha o te wai

Our tikanga, our beliefs of the atuatanga and the divine wellbeing of waters have been excluded from the HBRC TANK Plan Change, discriminating against mana whenua and our matauranga Maori

Principle 2
Kaitiakitanga

Atua-Kaitiaki-Taniwha - Guardianship & Protection of the taonga wai

Ko Hinerepo te atua o wai pakihi
Ko Takotowai te atua o nga wai rorowhenua o te Haukunui
Ko Takaparata te taniwha
Ko Karukaru te taniwha
Ko Karewarewa te kaitiaki
Ko Karewarewa te awa

The whanau and hapu have always been guarding and protecting our taonga Karewarewa Mana whenua have been practicing Kaitiakitanga for centuries.

The HBRC has done terrible monitoring practices on our waters namely the Karewarewa.

Unfortunately we are losing customary title to our tuna, crayfish and watercress which was a staple food source for our hapu of Bridge Pa for over 300 hundred years.

We are losing our customary title to swimming due to the mismanagement of our Karewarewa.

Robert Turner contacts the HBRC every week to let them know the stae of our awa and the over allocation of water for irrigation to no avail.

We have protested against the mismanagement of our waters for over a decade to no avail.

Our rights and interests of Kaitiakitanga is not valued, although we continually monitoring the awa.

Allocation for the water to be in the Karewarewa must be paramount

SAVE OUR TUNA SAVE OUR KEWAI-CRAYFISH SAVE OUR INANGA

SAVE OUR AWA

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Robert Turner contacts the HBRC every week to let them know the stae of our awa and the over allocation of water for irrigation to no avail.

Ngaio Tiuka, Shayde Smith, Jowella Brown are expert scientists for our iwi producing great science information on our waters

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SAVE OUR TUNA SAVE OUR KEWAI-CRAYFISH SAVE OUR INANGA

SAVE OUR AWA

Principle 3
Rangatiratanga
Controls, management, monitoring and allocation

- James Palmer announced at Mangaroa in April 2021 “ We have the power and the authority.”.
- The HBRC TANK Plan Change comes from a
  - Mono Western Cultural Capitalistic Vision
  - It is designed for those with the western cultural capital
  - **Who have the power and authority to destroy our awa**

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Controls, management, monitoring and allocation

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  - **Who have the power and authority to drain our awa**

Principle 3
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Controls, management, monitoring and allocation

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  - It is designed for those with the western cultural capital
  - **Who have the power and authority to ensure the wealthy have water**

Principle 3
Rangatiratanga
Controls, management, monitoring and allocation

- **Rex Graham, James Palmer and the HBRC**

- **You have the power and authority to give mana to**
- **Our Atuatanga of the awa**
- **Our Kaitiakitanga of our awa**
- **Our rangatiratanga of our awa**
- **Our manaakitanga of our awa**

Re-Awakening The Awa -
The Oho Rawa Ake Te Awa was a plan designed by HBRC to maintain Water quality and Water flow for the awa.
This document became a token of HBRC

Principle 3
Rangatiratanga
Controls, management, monitoring and allocation

The findings from the Waitangi Tribunal 2014

Mana Whenua have

***Proprietory Rights to water 2014**

***Interests in water 2014**

Mana whenua have

***Maori Wards 2021**

HBRC TANK Plan Change 9

- Does not exercise true mana whenua participation
- does not address Mana Whenua Proprietory Rights

*nor our interests

- The plan needs to be thrown out.

- It demonstrates systemic racism
- It discriminates against the hapu of Bridge Pa
- It excludes the Rangatira

Principle 4
Manaakitanga
Caring and sharing

- HBRC supports Mike Glazebrookes Te Tua Dam of $5000,000
- HBRC supports Western Science 0f $9,000,000
- Corporate Corruption
- The outcomes has been an environmental disaster to Karewarewa
- Google maps has obliterated the name Karewarewa and replaced it with a false name called Waikorure

- Principle 4

Manaakitanga

Caring and sharing

- **What about giving $5000,000 to Mangaroa Marae Water Projects**
- **Mangaroa Matauranga**

- Water allocation for Mana Whenua
- Water allocation for Karewarewa
- Water storage for Bridge Pa
- Water allocation for Ngati Rahungaiterangi & Ngati Poporo
- Customary title to our awa
- Customary title to swimming in our awa
- Save Kārewarewa
- Save the tuna
- Save the kewai